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## FAX TRANSMITTAL SHEET

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November 1, 2005

TO: Attn: Examiner Cheryl Ann Juska  
Group Art Unit 1771  
MAIL STOP AMENDMENT

Company:

U.S. Patent and Trademark Office

Fax #: 571-273-8300

City/State:

Alexandria, VA

Tel #:

Serial No.

10/701,519

FROM: Steven P. Wigmore  
NUMBER OF PAGES (including transmittal sheet): 29

5551

Pat Ref. #:

05485.105011

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### Notes/Comments:

Documents submitted via facsimile:

Applicant

Hugh C. Gardner et al.

Serial No.

10/701,519

Title

Secondary Carpet Backing and Carpets

Papers Faxed:

Amendment Transmittal in duplicate (2 pgs); Two-Month Petition for Extension of Time in duplicate (4 pgs.); and Amendment and Response Under 37 C.F.R. 1.111 (11 pgs.); Terminal Disclaimer in duplicate (4 pgs.); Declaration of Unexpected Results Pursuant to 37 CFR§ 1.132 (7-pgs.)

Attorney

SPW/evc

Date Faxed

November 1, 2005

Docket

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0524858 v)

IN THE U.S. PATENT AND TRADEMARK OFFICE

PATENTS

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NOV 01 2005

In re application of:

Hugh C. Gardner et al.

Serial No.: 10/701,519

Filed: November 6, 2003

For: Secondary Carpet Backing and Carpets

Docket No. 05485.105011

Confirmation No.: 7372

Art Unit 1771

Examiner: C. Juska

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 1, 2005

Sir:

Transmitted herewith are papers in the above-identified application.

- ☒ Response Under 37 C.F.R. § 1.111.  
☒ Two Month Extension of time fee of \$450.00 charged to deposit account 11-0980.  
☒ An additional fee is not required.  
☐ The additional fee is calculated as shown below:

|  |   |       |                                   | SMALL ENTITY     |      | LARGE ENTITY  |               |
|--|---|-------|-----------------------------------|------------------|------|---------------|---------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE | ADDIT.<br>FEE | ADDIT.<br>FEE |
| TOTAL  | 17  | MINUS | 20 =                              | 0                | x25  | \$0           | x50 \$0       |
| INDEP.   | 2   | MINUS | 2 =                               | 0                | x100 | \$0           | x200 \$0      |
| FIRST PRESENTATION OF<br>MULTIPLE DEPENDENT CLAIMS |   |       |                                   |                  | +180 | \$            | +360 \$       |
|  |   |       |                                   | TOTAL            |      |               |               |
|  |   |       |                                   | ADDITIONAL FEE.  | \$0  |               | \$0           |

- ☒ The Commissioner is hereby authorized to charge any additional fees required under 37 CFR § 1.16, or to credit any overpayment to Deposit Account No. 11-0980. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents, Mail Stop Amendment, P. O. Box 1450, Alexandria, VA 22313-1450, GAU 1771, Attn: Examiner C. Juska, Facsimile No. (571) 273-8300, on November 1, 2005

Steven P. Wikmore, Reg. No. 40,447

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By: Steven P. Wikmore Reg. No. 40,447

3892096 v1

**DUPLICATE**

PATENTS

**IN THE U.S. PATENT AND TRADEMARK OFFICE**

In re application of:

**Hugh C. Gardner et al.**

Serial No.: 10/701,519

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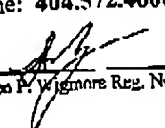
|  |   |       |                                   |                  | SMALL ENTITY |               | LARGE ENTITY |               |
|--|---|-------|-----------------------------------|------------------|--------------|---------------|--------------|---------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE | RATE         | ADDIT.<br>FEE |
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